

March 30, 2024

P J Towers, Dalal Street, Mumbai – 400001. Scrip Code: 533096

Dear Sir / Madam,

National Stock Exchange of India Limited

Exchange plaza, Bandra-Kurla Complex, Bandra (E), Mumbai – 400051. Scrip Code: ADANIPOWER

Sub.: Disclosure under Regulation 30 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 - Completion of term/tenure of an Independent Director

Pursuant to Regulation 30 read with Schedule III of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 ("SEBI Listing Regulations"), this is to inform that Mr. Mukesh Shah (DIN: 00084402), has completed his second and final term/tenure as an Independent Director and consequently ceased to be a Director of the Company with effect from the close of business hours on March 30, 2024.

The Board of Directors and the Management of the Company placed on record its appreciation for the valuable contributions and guidance provided by Mr. Mukesh Shah during his association with the Company.

Details required under Regulation 30 of the SEBI Listing Regulations read along with SEBI circular SEBI/HO/CFD/CFD-PoD-1/P/CIR/2023/123 dated July 13, 2023 are enclosed herewith as 'Annexure I'.

Kindly take the same on record.

Yours faithfully, **For Adani Power Limited**

Deepak S Pandya Company Secretary Mem. No. FCS-5002



ANNEXURE I

Details as required under Regulation 30 of the SEBI Listing Regulations read along with SEBI circular SEBI/HO/CFD/CFD-PoD-1/P/CIR/2023/123 dated July 13, 2023:

| Sr. No. | Particulars | Details |
|------------|--|----------------------------|
| 1. | Name | Mr. Mukesh Shah |
| | | (DIN: 00084402) |
| 2. | Reason for change viz. appointment, re- | Cessation |
| | appointment, resignation, removal, death | (Completion of second and |
| | or otherwise | final term/tenure as an |
| | | Independent Director) |
| 3. | Date of appointment / re-appointment | With effect from the close |
| | /cessation (as applicable) & term of | of business hours on |
| | appointment/re-appointment | March 30, 2024. |
| 4. | Brief profile | Not Applicable |
| | (in case of appointment) | |
| 5. | Disclosure of relationships between | Not Applicable |
| | directors (in case of appointment of a | |
| | director) | |